



PATENT  
Attorney Docket No.: AERO1130-4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Tamburini et al.  
Application No.: 09/974,026  
Filed: October 10, 2001  
Title: HUMAN BIKUNIN

Art Unit: 1653  
Examiner: S.W. Liu  
Conf. No.: 7892

**Mail Stop ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO NOTICE OF ALLOWANCE**

Sir:

In response to the Notice of Allowance mailed July 15, 2005, enclosed are the completed Issue Fee Transmittal Form PTOL-85B and Check No. 579492 in the amount of \$1,730.00 for the required Issue/Publication Fees and a request for Ten (10) advance patent copies.

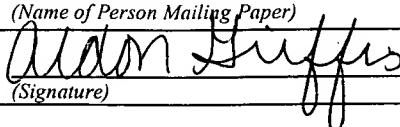
The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 07-1896.

Respectfully submitted,

Date: October 13, 2005

  
Lisa A. Haile, J.D., Ph.D.  
Registration No.: 38,347  
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**USPTO CUSTOMER NUMBER 28213**  
DLA PIPER RUDNICK GRAY CARY US LLP  
4365 Executive Drive, Suite 1100  
San Diego, California 92121-2133

<b>CERTIFICATION UNDER 37 CFR §1.8</b>	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>October 13, 2005</b> , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
<b>Aldon Griffis</b> (Name of Person Mailing Paper)	
<b></b> (Signature)	<b>October 13, 2005</b> (Date)



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**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to Notice of Allowance mailed July 15, 2005 (1 page);
2. Form PTOL-85B Issue Fee Transmittal (*in duplicate*) (1 page);
3. Amendment Pursuant to 37 CFR § 1.312 (3 pages);
4. Change of Attorney Address (1 page);
5. Check No. 579492 in the amount of \$1,730.00; and
6. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>October 13, 2005</b> , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
<u>Aldon Griffis</u> (Name of Person Mailing Paper)	
<u>Aldon Griffis</u> (Signature)	October 13, 2005 (Date)

In re Application of:  
Tamburini et al.  
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Enclosed is Check No. 579492 in the total amount of \$1,730.00; which consists of \$1,400.00 for the Issue Fee, \$300.00 for the Publication Fee and \$30.00 for the Advance Order Fee for Ten (10) Patent Copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to Deposit Account No. 07-1896. A duplicate copy of this sheet is enclosed.

Respectfully submitted,



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